|  |  |  |
| --- | --- | --- |
|  | Coastal Land Abstract, Inc. |  |

**CLOSING STATEMENT**

|  |
| --- |
| **Premises:**  |
| **Block:**  | **Lot:**  | **Adjustments as of:** |
| **Closed:**  | **Title No.:** |
| **at office of:** |
| **The Following Persons Were Present:**  |
| Purchaser | Seller |
| Purchaser’s Attny | Seller’s Attny |
| **Bank Attorney:**  | **Title Closer:**  |
| **Broker:**   | **Mortgage Broker:**  |

|  |  |  |
| --- | --- | --- |
|  | **Credit to BUYER:** | **Credit to SELLER:** |
| **Purchase Price:** |  |  |
| **Payment on Contract:** |  |  |
| **1st Mortgage Balance:** |   |  |
| **Interest @** |  | **from** |   | **to** |   |   |   |
| **Purchase Money Mortgage** |   |   |
| **City/State Tax** | $  | **Paid to** |   |   |   |
| **County Tax** | $  | **Paid to** |   |   |   |
| **School Tax** | $  | **Paid to** |   |   |   |
|  | $ | **Paid to** |   |   |   |
|  |  |  |
| **Water & Sewer** |   |   |
| **Fuel/Maintenance**  |   |   |
| **Rents/Security (See Schedule)** |   |   |
|  |  |  |
|  |  |  |
|  |   |   |
|  |   |   |
| **Credit to SELLER** |  |  |
| **Credit to BUYER** |  |  |
| **BALANCE DUE SELLER** |  |  |

**DISBURSEMENTS Balance Paid Seller:**

|  |  |  |  |
| --- | --- | --- | --- |
|   |   |   |   |
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**Insurance Schedule**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Policy No.** | **Insurance Company** | **Policy Amt.** | **Premium** | **Term** | **Expires** |
|   |   |   |   |   |   |

**Mortgage**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Principal Amount** | **Holder of the Mortgage** | **Type** | **Term** | **Interest Rate** |
|  |   | [ ]  Fixed |   | Constant |   |
|  | Mortgage No.  |   | [ ]  Variable |   | Initially |   |
| **First Payment Due** | **Payment Per Mo.** | **Escrows Per Mo.** | **Total Due Per Mo.** | **Right to Prepay** | **Acceleration on Sale** |
|   |   |   |  | [ ]  Yes | [ ]  Yes |
|   | [ ]  No | [ ]  No |

**Tenancies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Tenant Names** | **Apartment** | **Rent** | **Due** | **Security** | **Adjustment** |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
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**Miscellaneous & Remarks**

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|   |