|  |  |  |
| --- | --- | --- |
|  | Coastal Land Abstract, Inc. |  |

**CLOSING STATEMENT**

|  |  |  |  |
| --- | --- | --- | --- |
| **Premises:** | | | |
| **Block:** | **Lot:** | **Adjustments as of:** | |
| **Closed:** | | **Title No.:** | |
| **at office of:** | | | |
| **The Following Persons Were Present:** | | | |
| Purchaser | | | Seller |
| Purchaser’s Attny | | | Seller’s Attny |
| **Bank Attorney:** | | | **Title Closer:** |
| **Broker:** | | | **Mortgage Broker:** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | | | | | **Credit to BUYER:** | **Credit to SELLER:** | |
| **Purchase Price:** | | | | | | | | | |  | | |  |
| **Payment on Contract:** | | | | | | | | | |  | | |  |
| **1st Mortgage Balance:** | | | | | | | | | |  | | |  |
| **Interest @** | |  | | **from** |  | | **to** | |  |  | | |  |
| **Purchase Money Mortgage** | | | | | | | | | |  | | |  |
| **City/State Tax** | | $ | | | **Paid to** | |  | | |  |  | |
| **County Tax** | | $ | | | **Paid to** | |  | | |  |  | |
| **School Tax** | | $ | | | **Paid to** | |  | | |  |  | |
|  | | $ | | | **Paid to** | |  | | |  |  | |
|  | | | | | | | | | |  | |  | | |
| **Water & Sewer** | | | | | | | | | |  | |  | | |
| **Fuel/Maintenance** | | | | | | | | | |  | |  | | |
| **Rents/Security (See Schedule)** | | | | | | | | | |  | |  | | |
|  | | | | | | | | | |  | |  | | |
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| **Credit to SELLER** | | | | | | | | | |  | |  | | |
| **Credit to BUYER** | | | | | | | | | |  | |  | | |
| **BALANCE DUE SELLER** | | | | | | | | | |  | |  | | |

**DISBURSEMENTS Balance Paid Seller:**

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**Insurance Schedule**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Policy No.** | **Insurance Company** | **Policy Amt.** | **Premium** | **Term** | **Expires** |
|  |  |  |  |  |  |

**Mortgage**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Principal Amount** | **Holder of the Mortgage** | | **Type** | **Term** | **Interest Rate** | | |
|  |  | | Fixed |  | Constant | |  |
|  | Mortgage No. |  | Variable |  | Initially | |  |
| **First Payment Due** | **Payment Per Mo.** | **Escrows Per Mo.** | **Total Due Per Mo.** | **Right to Prepay** | | **Acceleration on Sale** | |
|  |  |  |  | Yes | | Yes | |
|  | | | | No | | No | |

**Tenancies**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Tenant Names** | **Apartment** | **Rent** | **Due** | **Security** | **Adjustment** |
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**Miscellaneous & Remarks**

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